

State of Utah

JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

Department of Administrative Services

D'ARCY DIXON PIGNANELLI Executive Director

Division of Facilities Construction and Management Director

ADDENDUM #1

4 November 2005 Date:

To: Consultants

From: Lyle Knudsen, Project Manager, DFCM

Reference: University of Utah

Frederick Alfred Sutton Geology & Geophysics Bldg

DFCM Project No. 04030750

Subject: Addendum No. 1

Pages Addendum 3 pages

> Aerial Site Photo (UofU.jpg) 1 page Utility Map (F-2.dxf) page Total 5 pages

Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

1.1 **GENERAL**

The Referenced files are available on the DFCM web site; 1.1.1

http://dfcm.utah.gov/project_center/projects_files/04030750aepublic/04030750_online.htm

1.1.2 Proposers shall acknowledge receipt of this addendum by entering the Addendum number on the "PROPOSAL" which is part of the "Request for Proposals."



1.1.3 Can you tell me if and/or what the liquidated damages will be? It is left blank in both the proposal form and the general conditions. Our surety will want to know in order to issue a bid bond.

The Liquidated damages will be \$1,000.00 per day.

1.1.3 Can either of you send me a site plan?

Site plans and several site scenarios are discussed in the Program Section 18.3 See referenced Site Plan.

1.1.4 As a formal request we are interested in getting access to the utility maps of the campus area surrounding the Browning building and Building 59.

The architectural Program section 18.3 contains the information we have available. A utility map is provided in PDF format.

1.1.5 Is it possible to gain access to the Ivor Thomas Laboratory?

The Building will be open for inspection Tuesday, November 8, from 1:00 pm to 2:00 pm.

End of Addendum

